



# TEZPUR UNIVERSITY

(A Central University)  
Tezpur – 784 028 (ASSAM)

## ADVERTISEMENT NO. 21/2026 Assistant Professor (Contractual)

Tezpur University is looking for **Two (02) Assistant Professor (on Contractual basis)** for the **Department of Law**. Interested candidates with bio-data, filled in **Annexure I, Annexure II** and testimonials may apply as per the detailed advertisement given below. The last date of submission of filled in application by email is **14.08.2025**.

*[Signature]*  
Registrar i/c

Memo No.F.01-03/XVIII(E)/1590

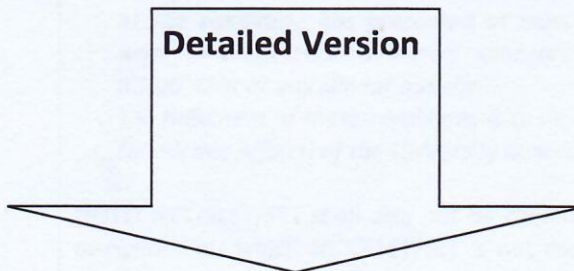
Date: 31.07.2026

### Copy to:

1. Dean, Academic Affairs, Tezpur University.
2. Dean, School of Humanities & Social Sciences, Tezpur University.
3. Head, Department of Law, Tezpur University.
4. Assistant Registrar O/o Vice-Chancellor, Tezpur University, for kind information of the Pro Vice-Chancellor.
5. Public Relation Officer, Tezpur University.
6. Webmaster, Tezpur University, with a request to float the advertisement on the University Website.
7. Advertisement Guard File.

*[Signature]*  
Registrar i/c  
Tezpur University

Detailed Version





# TEZPUR UNIVERSITY

(A Central University)

Tezpur – 784 028 (ASSAM)

## ADVERTISEMENT NO. 21/2026

Tezpur University is looking for **Two (02) Assistant Professor (on Contractual basis)** for a period of **Eleven (11) months** or till filling up of the regular vacancies whichever is earlier with a provision for further extension based on requirement and satisfactory performance as per the following details:

| Department & No. of positions | Subject / Subject Area / Specialization, etc. | Essential qualification, Emoluments, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Law (02)                      | Human Rights Law/<br>Constitutional Law       | <p><b>Eligibility (A or B):</b></p> <p><b>A.</b></p> <p>i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a <b>concerned/relevant/allied subject</b> (as given in the previous column) from an Indian University, or an equivalent degree from an accredited foreign university.</p> <p>ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET / SET or who are or have been awarded a Ph.D. degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time, as the case may, are exempted from NET/SET/SLET,</p> <p><i>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions :-</i></p> <p>a) The Ph.D. degree of the candidate has been awarded in a regular mode;</p> <p>b) The Ph.D. thesis has been evaluated by at least two external examiners;</p> <p>c) An open Ph.D. viva voce of the candidate has been conducted;</p> <p>d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;</p> <p>e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.</p> <p><i>The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.</i></p> <p><b>NOTE:</b> NET/SLET/SET shall also not be required for such Master's Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET. Further, SLET/SET shall be valid as he minimum eligibility for direct recruitment to Universities / Colleges / Institutions in the respective state only.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>B.</b> The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:</p> <p>(i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</p> <p><b>Desirable:</b></p> <p><b>Candidates having PhD in relevant branch/specialization shall be preferred.</b></p> |



## **TEZPUR UNIVERSITY**

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### **ADVERTISEMENT NO. 21/2026**

#### **NOTES:**

- *The Academic score as specified under UGC Regulations, 2018, in Appendix II (Table 3A) for Universities, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.*
- In case of a large number of candidates applies for the post, then candidates short-listed on the basis of academic qualifications and experience (as per Annexure-II) shall be called for the interview.
- With regard to the minimum requirement of educational qualification, screening, etc., relevant regulation of UGC / AICTE / NCTE will be applicable.

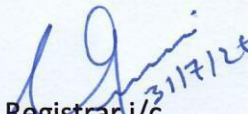
#### **Emoluments:**

**A fixed emolument of Rs. 80000/- (Eighty Thousand Fixed) per month shall be paid. No other allowances will be admissible.**

Interested candidates are to apply in the format as given in Annexure-I and Annexure-II along with copies of other testimonials/certificates by e-mail to [hod\\_law@tezu.ernet.in](mailto:hod_law@tezu.ernet.in) with the subject line "Application for Assistant Professor (Contractual) against Advt. No. 21/2026".

Eligible candidates shall appear before the Selection Committee physically which will be notified in due course of time.

**The Academic score as specified under UGC Regulations, 2018, in Appendix II (Table 3A) for universities, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the personal interview. Hence, the applicants must submit the filled in form as given at Annexure-II.**

  
Registrar i/c  
Tezpur University

|                                                                                   |                                                                                                                               |                                                                                        |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|  | <b>TEZPUR UNIVERSITY</b><br>(A Central University established by an Act of Parliament)<br>NAPAAM :: TEZPUR – 784 028 :: ASSAM | Applicants must<br>Paste here a<br><i>recent passport size<br/>         photograph</i> |
|                                                                                   | <b>APPLICATION PRO-FORMA FOR TEACHING POSITIONS</b>                                                                           |                                                                                        |

**PART-A**

|     |                                                                                                                                                                                            |                            |                                             |    |                 |     |               |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------|----|-----------------|-----|---------------|--|
| 1.  | (a) Advertisement No. & Date:                                                                                                                                                              |                            |                                             |    |                 |     |               |  |
|     | (b) Post applied for:                                                                                                                                                                      |                            |                                             |    |                 |     |               |  |
|     | (c) Department / Centre:                                                                                                                                                                   |                            |                                             |    |                 |     |               |  |
|     | (d) Field of specialisation opted for (out of those specified in the advertisement, if applicable):                                                                                        |                            |                                             |    |                 |     |               |  |
| 2.  | Name in full (in CAPITAL letters):<br>(Please <b>underline the surname</b> )                                                                                                               |                            |                                             |    |                 |     |               |  |
| 3.  | Father's / Mother's / Spouse's Name:<br>(Please tick ✓)                                                                                                                                    |                            |                                             |    |                 |     |               |  |
| 4.  | (a) Marital Status:                                                                                                                                                                        |                            | (b) Gender:                                 |    | (c) Blood Group |     |               |  |
| 5.  | (a) Correspondence address (in CAPITAL letters):                                                                                                                                           |                            | (b) Permanent address (in CAPITAL letters): |    |                 |     |               |  |
|     |                                                                                                                                                                                            |                            |                                             |    |                 |     |               |  |
|     | (c) Phone No.                                                                                                                                                                              | Land line<br>(with<br>STD) |                                             |    | (d) e-mail:     |     |               |  |
|     |                                                                                                                                                                                            | Mobile                     |                                             |    |                 |     |               |  |
| 6.  | Date of Birth (as per Christian era):                                                                                                                                                      |                            |                                             |    |                 |     |               |  |
|     |                                                                                                                                                                                            |                            | Day                                         |    | Month           |     | Year          |  |
| 7.  | Age on the last date of receipt of application as stated in the advertisement:                                                                                                             |                            |                                             |    |                 |     |               |  |
|     |                                                                                                                                                                                            |                            | Years                                       |    | Month(s)        |     | Day(s)        |  |
| 8.  | Are you a citizen of India? Write YES or NO                                                                                                                                                |                            |                                             |    |                 |     |               |  |
| 9.  | (a) Do you belong to Scheduled Caste / Scheduled Tribe / Other Backward Classes / Persons with Disability / Ex-serviceman?<br><i>Write SC/ST/OBC/PWD/Ex-serviceman as the case may be:</i> |                            | SC                                          | ST | OBC             | PWD | Ex-Serviceman |  |
|     |                                                                                                                                                                                            |                            |                                             |    |                 |     |               |  |
|     | (b) If none, write NONE in the box:                                                                                                                                                        |                            |                                             |    |                 |     |               |  |
|     | (c) If you belong to PWD (Persons with Disability), then state the nature of disability as OH (Orthopedically Handicapped), VH (Visually Handicapped) or HH (Hearing handicapped):         |                            | OH                                          |    | VH              |     | HH            |  |
|     |                                                                                                                                                                                            |                            |                                             |    |                 |     |               |  |
| 10. | Religion:                                                                                                                                                                                  |                            |                                             |    |                 |     |               |  |
| 11. | If appointed, what notice / how much time would you require for joining the post?                                                                                                          |                            |                                             |    |                 |     |               |  |

**PART-B**

- 1. Give particulars of examinations passed/degrees and obtained commencing with Class 10<sup>th</sup> standard / Matriculation. Please attach photocopies of certificates and marksheets with the hard copies to be produced at the time of interview.**

| Sl. No. | School / College / Institute | Name of the Board / University / Institution | Degree / Diploma passed / obtained | Distinction / Class / Division | Subject (mention field of specialisation / major, if any) | % of Marks Obtained/ Grade | Date of passing |
|---------|------------------------------|----------------------------------------------|------------------------------------|--------------------------------|-----------------------------------------------------------|----------------------------|-----------------|
|         |                              |                                              |                                    |                                |                                                           |                            |                 |
|         |                              |                                              |                                    |                                |                                                           |                            |                 |
|         |                              |                                              |                                    |                                |                                                           |                            |                 |
|         |                              |                                              |                                    |                                |                                                           |                            |                 |
|         |                              |                                              |                                    |                                |                                                           |                            |                 |
|         |                              |                                              |                                    |                                |                                                           |                            |                 |

- 2. Particulars of GATE, UGC/CSIR NET clearance:**

| Name of the Test | Year | Roll No. | Percentile Score (in case of GATE) | Subject |
|------------------|------|----------|------------------------------------|---------|
|                  |      |          |                                    |         |
|                  |      |          |                                    |         |

- 3. Details of employment, if any (give here particulars of your past and present employment in chronological order starting with present employment):**

| Sl. No. | Organisation / Institution | Position held | Nature of duties / work | Date of joining | Date of leaving | Length of service | Pay scale/Salary | Additional remarks about experience, if any |
|---------|----------------------------|---------------|-------------------------|-----------------|-----------------|-------------------|------------------|---------------------------------------------|
|         |                            |               |                         |                 |                 |                   |                  |                                             |
|         |                            |               |                         |                 |                 |                   |                  |                                             |
|         |                            |               |                         |                 |                 |                   |                  |                                             |

**4. Experience in research activities :**

| SN | Research Area | Length | Organization/Institution |
|----|---------------|--------|--------------------------|
|    |               |        |                          |
|    |               |        |                          |

**5. Publications - only with ISBN/ISSN/UGC approved journals: (*The publications, if any, are to be given in the format below*).**

**Declaration**

**I hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.**

Date:

Signature of the applicant

Place:

Name in full: .....

**List of Publications**

| Sl. No. | Title with Page No. | Journal with full reference and ISBN/ISSN No. Whether peer reviewed. | Impact factor, if any | Sole Author / main author | No. of co-authors |
|---------|---------------------|----------------------------------------------------------------------|-----------------------|---------------------------|-------------------|
|---------|---------------------|----------------------------------------------------------------------|-----------------------|---------------------------|-------------------|

|     |  |  |  |  |  |
|-----|--|--|--|--|--|
| 1.  |  |  |  |  |  |
| 2.  |  |  |  |  |  |
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| 7.  |  |  |  |  |  |
| 8.  |  |  |  |  |  |
| 9.  |  |  |  |  |  |
| 10. |  |  |  |  |  |

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## ANNEXURE-II

### Criteria for Short-listing of Candidates for Interview for the Post of Faculties in Universities (as per Appendix-II of UGC Regulation 2018)

| Sl. No. | Academic record                                                                                                                                        | Score                                                                                                                                       | Score claimed by the candidate | Score awarded by the Screening Committee |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|
| 1.      | Graduation                                                                                                                                             | (i) 80% & Above = 15<br>(ii) 60% to less than 80% -13<br>(iii) 55% to less than 60% = 10<br>(iv) 45% to less than 55%- 05                   |                                |                                          |
| 2.      | Post-Graduation                                                                                                                                        | (i) 80% & Above = 25<br>(ii) 60% to less than 80% -23<br>(iii) 55% {50% in case of SC/ST/OBC (non-creamy layer) /PWD} to less than 60% = 20 |                                |                                          |
| 3.      | M. Phil.                                                                                                                                               | (i) 60% & above = 07<br>(ii) 55% to less than 60% = 05                                                                                      |                                |                                          |
| 4.      | Ph.D.                                                                                                                                                  | 30                                                                                                                                          |                                |                                          |
| 5.      | NET with JRF                                                                                                                                           | 07                                                                                                                                          |                                |                                          |
|         | NET                                                                                                                                                    | 05                                                                                                                                          |                                |                                          |
|         | SLET/SET                                                                                                                                               | 03                                                                                                                                          |                                |                                          |
| 6.      | Research Publications (2 Marks for each research publications published in Peer Reviewed or UGC listed journals)                                       | 10 maximum                                                                                                                                  |                                |                                          |
| 7.      | Teaching / Post-Doctoral Experience (2 marks for one year each)#                                                                                       | 10 maximum                                                                                                                                  |                                |                                          |
| 8.      | Awards                                                                                                                                                 |                                                                                                                                             |                                |                                          |
|         | International / National Level(Awards given by International Organisations/ Government of India /Government of India recognised National Level Bodies) | 03 each                                                                                                                                     |                                |                                          |
|         | State-Level (Awards given by State Government)                                                                                                         | 02 each                                                                                                                                     |                                |                                          |

# However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

#### NOTE:

- (A) (i) M. Phil. + Ph. D. Maximum - 30 Marks  
(ii) JRF/NET/SET Maximum - 07 Marks  
(iii) In awards category Maximum - 03 Marks
- (B) Number of candidates to be called for interview shall be decided by the concerned universities.
- (C) Academic Score - 80  
Research Publications - 10  
Teaching Experience - 10  
**Total - 100**
- (D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only.

|                                      |                                                 |  |
|--------------------------------------|-------------------------------------------------|--|
| .....<br>Signature of the applicant: | Score awarded by the Screening Committee:       |  |
| Name:                                | Signature of the Chairman, Screening Committee: |  |