

**BHAGIRATH SEWA SANSTHAN, GHAZIABAD
&
UTTAR PRADESH SANSKRIT SANSTHANAM, LUCKNOW
(Govt. of Uttar Pradesh)**

ORGANISE

A ONE-DAY NATIONAL SEMINAR

ON

**Ancient Indian Jurisprudence and the Modern Judicial System
"The Relevance of Sanskrit Literature in the Contemporary Perspective"**

यतो धर्मस्ततो जयः

12 September 2026

Venu: KAMKUS COLLEGE OF LAW, GHAZIABAD DELHI NCR



SCAN THE QR CODE FOR REGISTRATION

Bhagirath Sewa Sansthan, Ghaziabad, India

Bhagirath Sewa Sansthan is more than just a national-level voluntary organization. It's a beacon of hope, recognized by the highest office in Uttar Pradesh with the **first state-level award** for its exceptional work in disability inclusion. Fuelled by a mission to serve the underprivileged, the Sansthan has been a relentless force for good since its Inception in **1975**.

The Sansthan recognizes that a lack of income can snowball into a complex web of problems. They address issues like food insecurity, homelessness, and inadequate healthcare by providing access to nutritious meals, safe shelters, and preventive medical care.

Vulnerability and Marginalization: Discrimination, domestic violence, mental health struggles, and lack of education all contribute to a sense of vulnerability. Bhagirath Sewa Sansthan empowers individuals by fighting against discrimination, providing support for victims of domestic violence, facilitating access to mental health resources, and **promoting educational opportunities and skill development**.

The Sansthan acknowledges the far-reaching effects of **social isolation, exploitation, and disasters**. They address these issues by fostering social connections, **advocating for vulnerable populations, and offering immediate aid in times of crisis**.

Uttar Pradesh Sanskrit Sansthanam Lucknow

Sanskrit is a language. For centuries, it has been the medium for writing, study, teaching, and intellectual inquiry across diverse fields such as philosophy, literature, fine arts, ethics, chemistry, physics, mathematics, space science, and agriculture. This wealth of knowledge remains accessible in Sanskrit texts to this day. **The Vedas and Upanishads, the Ramayana and Mahabharata, the Gita, and the Bhagavata** continue to be widely known and revered across the country. Information regarding the nature and construction of our temples, as well as details about our pilgrimage sites, is found in this very language.

A renewed consciousness emerged **regarding the study of Indian culture and the preservation of ancient languages and literature**; consequently, the Uttar Pradesh Sanskrit Sansthan was established on December 31, 1976—via Government Order No. 10491/Char-7(1)/76—to ensure **the proper preservation, promotion, and development of the Sanskrit, Pali, and Prakrit languages and their respective literatures**. Previously, the institute was known as the Uttar Pradesh Sanskrit Academy. At present, the institute's office is located at Girdhar Bhawan on Rai Bihari Lal Marg in **Naya Hyderabad, Lucknow**.

Kamkus College Of Law

Kamkus College of Law was established in 2007 with a vision to impart quality legal education. It is a premier educational institution managed by Bhagirath Sewa Sansthan, a society registered under the Societies Registration Act, 1860. Located in **B Block, Sector 23, Sanjay Nagar, Ghaziabad, Uttar Pradesh, 201002**, one of the fastest growing industrial hubs of National Capital Region, the institute strives for academic excellence with best infrastructure and faculties. The College is celebrating its glorious 10th year of inception in the journey of imparting legal education. Kamkus College of Law aspires to be one of the premier law schools of the country entrenched with values and vision for the future. The institution **is affiliated to Chaudhary Charan Singh University, Meerut**, and the courses offered are approved by the **Bar Council of India**.

Our team comprises of competent faculties who believe in innovative legal education and have a remarkable spirit of leadership. The College focuses on the all-round development of students' personality in a manner that they become responsible citizens and competent legal professionals.



About the Seminar

This national seminar seeks to bridge the profound wisdom of **Ancient Indian Jurisprudence** with the mechanisms of the **Modern Judicial System**. Historically, Indian legal traditions were rooted deeply in the principles of *Dharma* (righteousness/duty), *Sadachara* (customary morality), equity, and absolute justice, meticulously documented across a vast corpus of Sanskrit literature, classical treatises, and regional texts.

By exploring these foundational texts, this seminar aims to unearth timeless methodologies, philosophies, and rules of interpretation (*Nyaya*). The ultimate goal is to enrich, reform, and add a culturally contextualized dimension to our contemporary legal architecture—fostering a system that is not just legally sound, but socially and culturally resonant.

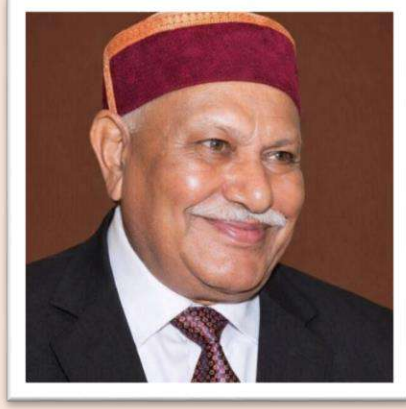
The Sanskrit language is not limited merely to rituals or literature; rather, it is the foundational source of ancient Indian jurisprudence. Texts such as the **Manu smriti**, **Yajnavalkya Smriti**, Kautilya's **Arthashastra**, and the **Mimamsa Sutra**s contain highly nuanced principles regarding law, **governance**, **civil rights**, and the **justice system**.

The objective of this national seminar is to bring together modern legal experts, law students, and Sanskrit scholars on a same platform to analyse how the legal principles found in ancient Sanskrit texts can contribute to today's judicial system.

न्याय्यात्पथः प्रविचलन्ति पदं न धीराः ॥

"The steadfast do not deviate even a single step from the path of justice."

ADVISORY PATRONS



MR. KUSUMAKAR SUKUL
Chairman, Bhagirath Sewa Sansthan



MR. KARUNAKAR SHUKLA.
Chief Mentor, Kamkus College of Law



MR. JAGDANAND JHA
Senior Officer, U.P. Sanskrit Sansthanam

Objectives

The one-day national seminar on "**Ancient Indian Jurisprudence and the Modern Judicial System: The Relevance of Sanskrit Literature in the Contemporary Perspective**" aims to foster a critical, interdisciplinary dialogue between classical legal philosophy and modern statutory frameworks. By exploring the foundational principles of justice, equity, and governance embedded in ancient Sanskrit texts—such as the concepts of *Dharma* (righteousness/duty), *Vyavahara* (procedural law), and *Sadachara* (customary law)—this seminar seeks to move beyond a purely historical retrospective. Instead, it intends to evaluate how these time-tested Indian traditions can practically inform contemporary legal challenges, elevate judicial ethics, strengthen alternative dispute resolution (ADR) mechanisms, and enrich modern constitutional values. Ultimately, the event serves as a collaborative platform for legal luminaries, Sanskrit scholars, and researchers to construct a more culturally rooted, accessible, and holistic paradigm for the 21st-century justice delivery system.

Sub-Themes

1. Rajdharma and Modern Administrative Law

(Kautilya's Arthashastra and the Principles of Good Governance)

2. Ancient Methods of Dispute Resolution (ADR)

(The origin of Arbitration, Conciliation, and the 'Panchayat' system in Sanskrit texts)

3. Law of Contracts & Civil Law

(References to Debt, Transfer of Property, and Commercial Rules in the ancient Yajnavalkya and Narada Smriti)

4. Environmental Protection and Law

(Environmental Justice in Vedic and Puranic Sanskrit Literature and its relevance to today's laws)

5. Jurisprudence and Rules of Interpretation

(The applicability of Mimamsa Rules of Interpretation in interpreting modern laws)

- The above-mentioned themes are not exhaustive. Papers can be submitted on other themes related to the main theme of the Seminar.
- Well-researched original papers and case studies are invited from academics/scholars, researchers, bar & bench, non-state actors and students. Only one co-author is permitted. Co-author is also required to pay registration fees. All research papers shall be scrutinized through a blind review of Editorial Board. Selected papers may be published in a form book with an ISBN number.

Eligibility

- Students pursuing a three -year or five-year undergraduate degree in law
- Students pursuing a one year or two-year postgraduate degree in law.
- Research scholars
- Academicians
- Practicing Advocates
- Judicial officers
- Sanskrit scholars

Mode of the conference

The conference will be conduct in **physical mode**.

SCHEDULE & VENUE

Date: **12 September 2026**

Time: **10:00 AM**

Venue: **Kamkus College of Law, Ghaziabad
(B-Block, Sector 23, Sanjay Nagar, Ghaziabad, Delhi NCR,201002)**

CALL FOR ABSTRACTS & PAPERS

Interested academicians, legal practitioners, Sanskrit scholars, researchers, and students are invited to submit original, unpublished research papers on any of the seminar sub-themes.

Guidelines for Abstract

It must be typed in Times New Roman Font Size 12 on A4 size paper with 1” margin on all sides with 1.5line spacing using MS Word application. This must adhere to the **word limits of 300-400**. At the top of the abstract, the Author should give Name, E-mail ID, contact number and Name of the Institution and submit us on [**seminar.kamkus@gmail.com**](mailto:seminar.kamkus@gmail.com)

Guidelines for Seminar Paper

- The authors/presenters should apply research skills and use appropriate research methodology.
- Research paper should be thematic and not more than **2500 words (1500–2500 words is appreciable)**.
- It must be typed in **Times New Roman Font Size 12 on A4 size paper** with 1” margin on all sides **with 1.5line spacing using MS Word application**.
- Footnotes should follow a uniform **Standard Indian Legal Citation (SILC)** style of citation.
- At the top of the abstract and paper, **the Author should give Name, E-mail ID, contact number and Name of the Institution** and submit us on [**seminar.kamkus@gmail.com**](mailto:seminar.kamkus@gmail.com)

Important Dates

Registration starts 05th August, 2026

Last Date of Registration (Registration will close as soon as the limit of 100 participants is reached)

Abstract Submission 15th August, 2026

Approved Abstract Notification 17th August, 2026

Submission of Complete Papers 5th September, 2026

Research paper shall be submitted seminar at seminar.kamkus@gmail.com Papers received after the stipulated deadline will not be entertained.

Registration Details for Publication

	First author	Co-author	Participation
Professional/Academician	600	400	FREE
Researcher/Student	500	300	FREE
International Delegates	\$ 10		

Note: Only 100 Participants will be allowed to participate free

- Participation includes Lunch and Evening High Tea.
- No TA/DA will be paid to the participants.
- Certificates for actual participation and presentation shall be issued after the completion of the event.
- No certificates are to be issued to the participants in absentia.
- There may be maximum 5 Author for one Article (Main 1+ 4 co-Author)
- Article shall be published in ISBN book. Published by Kamkus College of law.

Organizing Committee



Dr. Neetu Mankotia
Vice Principal, Kamkus College of Law



Mr. Deepak Mishra
Coordinator, U.P. Sanskrit Sansthanam

Faculty Members:

1. Dr. Neelima Agrawal
(Assistant Professor)

2. Mrs. Somna Singhal
(Assistant Professor)

Student Members:

1. Miss. Kanchan

2. Mr. Ojas Kapoor

For any inquiries please contact:

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